

Dr. Yashwant Singh Parmar University of Horticulture & Forestry,
Nauni (Solan)–173230, Himachal Pradesh
Office of the Registrar, Recruitment Section

1792-252219, 01792-252444, e-mail: registrar@yspuniversity.ac.in

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Siddhartha Acharya, HPAS (Registrar)

## No.UHF.Regr.Rectt./2-04/2025/- \3341~493

Dated: 07-07-2025

To

- 1. The Registrars of all State Agricultural Universities in India.
- 2. The Secretary, ICAR, Krishi Bhawan, New Delhi.
- 3. The Secretary, UGC, 35, Ferozshah Road, JNU Building. New Delhi-110001.
- 4. The Secretary, University Education, Govt. of H.P. Shimla.
- The Secretary, CSIR, Rafi Marg, New Delhi.
- 6. The Secretary, Ministry of External Affairs, New Delhi.
- 7. The Director, Tata Institute of Fundamental Research, Homi Bhaba Road, Mumbai.
- 8. The Director, Indian Institute of Horticultural Research Station Haessarghata, Bangalore (Karnataka).
- 9. The Director, CISH, Rehmankhera, PO Kakori, Lucknow-227107.
- 10. The Director, Central Institute of Temperate Horticulture, Old Air Field, Rangreth-190007 (J&K).

Subject:

Notice to Advertisement No.02/2025 & Advertisement No.03/2025 both dated 03.06.2020-extension in last date for submission of application form.

Sir/Madam,

On the above cited subject, a copy of Notice to Advertisement No. 02/2025 & 03/2025, is being forwarded herewith with the request for giving it wide publicity at your end, please.

**Encls:- As Above** 

Yours faithfully,

(Siddhartha Acharya, HPAS) Registrar

Endst.No.UHF.Regr.Rectt.2-04/2025/- \234\-492

Dated: 07.07 2025

Copy of the above with a copy of Notice to Advertisement No.02/2025 & 03/2025 is forwarded to the following for information and giving wide publicity:

1. The Secretary to the Governor, Raj Bhawan, Shimla-171002.

- 2. The Principal Secretary/Secretary SAD/GAD/Horticulture/Agriculture/Forests to the Government of H.P. Shimla-171002.
- 3. The Director of Horticulture/Agriculture/Animal Husbandry/Fisheries, Shimla-2.
- 4. The Commissioner Disabilities-cum-Pr. Secretary (SJ&E) to the Government of Himachal Pradesh, Shimla-171002 (HP).
- 5. The Principal Chief Conservator of Forests, Shimla, HP.
- 6. The Registrar, CSKHPKV Palampur/HPU Shimla, HP.

- 7. The Director, Labour Employment and Training, Directorate of Labour employment and Training, H.P.
- 8. All the Deputy Commissioners in HP.

All the Employment Exchanges in HP.

- 10. The Director, All India Radio, Shimla-4 with the request to announce it on the News Bulletin.
- 11. The Director, Doordarshan Kendra Shimla, Chaura Maidan, Shimla, Himachal Pradesh-171004.

12. All the Statutory Officers in Dr. YSP UHF Nauni, Solan.

- 13. All the Professor & Heads/ Head(s) of Department(s)/Head(s) of Office(s)/Associate Directors/Incharges Outstations/KVKs, in HP.
- 14. All the Deputy Registrars/Assistant Registrar, Dr. YSP UHF, Nauni (Solan).

15. The Public Relations Officer, Dr. YSP UHF, Nauni, Solan.

16. The Secretary to the Vice-Chancellor/Personal Assistant to the Registrar, Dr. YSP UHF, Nauni (Solan).

17. Guard File/All Notice Boards/Colleges and Library.

Registrar



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## "NOTICE WITH RESPECT TO ADVERTISEMENT NO.02/2025 & 03/2025"

Based upon the numerous requests received telephonically/via e-mail in this office over the last few days from the applicants who are facing significant challenges due to unforeseen natural calamity occurred due to heavy rainfall and cloudburst at few places in this State leading in considerable disruptions including widespread postal delays, the last date for submitting the application forms for different categories of posts prescribed in Advertisement No.02/2025 and 03/2025 both dated 03.06.2025 is hereby extended upto 15.07.2025 (25.07.2025 for candidates applying from tribal areas of Himachal Pradesh).

(Siddhartha Acharya, HPAS) Registrar